



# THE CHAMBER NEWS

**\*\*\*WE WILL NOT BE ABLE TO TAKE CREDIT CARDS  
AT THE MEETING DUE TO NO WI-FI\*\*\***

**Tuesday, January 8, 2019**  
Knights of Columbus Hall  
1400 S. Broad St., Griffith

Networking 11:30 AM  
Meeting 12 - 1 PM

**Town Reports**

\$20.00 per person

**RSVP by Friday, January 4th  
to**

**219.923.3666 or**

**info@highlandgriffithchamber.com**



## Happy New Year

### WELCOME NEW MEMBER

#### Commercial In-Sites, LLC

1100 W. US Hwy 30  
Merrillville, IN 46410  
219.795.1100

www.commercialin-sites.com

Representative: David Lasser

Category: Real Estate - Commercial/Industrial

Recommended by: Mary Luptak

The cost of the Monthly Membership Lunch Meeting has increased from \$15.00 per person to \$20.00 per person, effective as of the January 8, 2019 meeting.

### THANK YOU TO OUR 25 YEAR MEMBERS

The Chamber presented 25 year plaques to :

Arrenello's Pizza, 2556 - 45th Street, Highland  
Representative: Richard Matokar, 924-2525

Dr. Christopher Gall, DDS, 909 E. 45th Street,  
Griffith, 838-5111

Representatives: Dr. Christopher Gall and  
Andre Sewa

### THANK YOU TO OUR RENEWING MEMBERS

See inside on Page 2. We will also include our Renewing Members in our February Newsletter. We appreciate your continued support.

Membership decals, letters and the Chamber's Plan of Activities will be delivered or mailed this month. Join us on a Committee or Event.



**YOUR BUSINESS**

**Vendor Fair  
9:30 - 12:30  
Networking Lunch  
12:30 - 2:00**

**Thursday, Feb. 14**

This 11th annual event is presented by the Munster, St. John/Dyer and HighlandGriffith Chambers at The Center for Visual & Performing Arts in Munster.

Booth space is limited at 65 and we have only 10 booths available. Cost is \$80, which includes lunch. The Vendor Fair is open to the public. Lunch attendance at lunch is for 200 Members and cost \$25. Call or email the Chamber. Reservation form is inside . . .

# THANK YOU TO OUR RENEWING 2019 CHAMBER MEMBERS

Dues received through 12-31-2018

*We appreciate your continued support of Promoting Good Business!*

AC Graphix House, Inc.	Garfield Masonic Lodge #569	Mercy Hill Church
ACS Technical Products, Inc.	Girls on the Run of NWI	Merle Norman Cosmetics
ATG Property Management, LLC.	Goodwill Industries of Michiana	Meyer's Companies
ATIS Investment Advisory Services	Griffith Animal Hospital, P.C.	Michael's Resale and Consignment
Adams Insurance Agency	Griffith First Christian Church	My Salon Suite of Highland on Main
Aide Rentals & Sales II	Griffith First United Methodist Church	McDonald's - Highland
Albert's Diamond Jewelers	Griffith Lutheran Church	New Life Christian Reformed Church
Allard/Marcus Rentals	Griffiths Optical	New Oberpfalz Brewing
Alexa Adams Salon	Grimmer Construction	North Central Veterinary Emergency Center
Allen Landscape	Grindhouse Café	North Township Trustee Frank Mrvan
Apex Construction	Guardian Pest Control	NWI Parkinsons, Inc.
Applied Leadership	Hall Chiropractic	Our Lady of Grace School
Arrenello's Pizza	Hartsfield Village	Our Textile Hive
Auto Value Parts Store	Highland American Legion Post180	Paun Family Chiropractic & Wellness
Baum's Natural Foods, Inc.	Highland Animal Hospital	Park West Apartments
Baxter Printing	Highland Body Shop	Patriot Gaming & Electronics
Bill's Movers	Highland Building Department	Peoples Bank
Blythe's Sport Shop, LLC.	Highland Christian School	Pepe's Mexican Restaurant- Griffith
Bootleg Liquors	Highland Clerk -Treasurer	Pepperbrook Design
Bridges' Scoreboard	Highland Community Foundation	Planting Possibilities
Brightstar Care	Highland Education Foundation	Plaza Lanes
Brown Insurance Group	Highland Elks Lodge #981	Pleasant View Dairy
CJ Printing & Shipping	Highland Hurricanes Swim Club	Popa Heating & Cooling
Cakes by Karen	Highland Jewelers	Precision Construction
Calumet Christian School	Highland Office Center	Rauer Plumbing
Camotes Island Asian Market	Highland Parks & Recreation	R-Bar & Grill
Capri's Pizza - Schererville	Highland Police Department	Regional Federal Credit Union
Casey's General Stores - Griffith	Highland Public Works	Respite Care Services, Inc.
Central Marine Logistics, Inc.	Highland Redevelopment	Ria Trufant State Farm Insurance
Centsible Heating & Air Conditioning	Highland Soccer Club	Richardson Sales
Chase Bank	Highland Town Council	Ridge Cyclery
Comfort Inn	Highland Travel Basketball Teams	Round the Clock - Highland
Community Hospital	Highland Volkswagen	School Town of Highland
Controlled Substance Manager	Hillside Funeral Home & Cremation Center	Set Em Up Lanes & Lounge
Crawford Door Sales Co.	Homewood Disposal	State Representative District 15 Chris Chyung
Creative Carpet and Flooring	Humane Indiana	Superior Ambulance Service
Crestview Apartments	Hydraulic Resources, LLC	The ARC Northwest Indiana
Crowel Agency	ISM Security	The Hydrant
Cruise Planners - Kali Rasala	Illiana Indoor Billboards	The I.T. Guy
Culver's - Highland	Immanuel United Church of Christ	Thornton Dental Office
DQ Grill & Chill - Griffith	Integrity Trade Services	Tiger Plumbing Co., Inc.
Diesel Electrical Equipment, Inc.	Jimmy Johns	Toddco, Inc.
Dining Solutions	KFC Restaurants - Griffith	Town of Griffith
Dunhill Cleaners	Knights of Columbus Hall - Griffith	Town Planner
Dunhill Formal Wear	Kozlowski & Associates	Tradewinds Services, Inc.
Easy Clean Car Wash	Krooswyk Trucking & Excavating	Traditions Restaurant
Edward Jones Investments - Shawn Graham	Kuiper Funeral Home	Travel Hut
Edward Jones Investments - Doug Lewis	Kusiak Construction	Treasured Friends Animal Rescue
El Oso Construction	Lady's Gourmet Popcorn	Varsity Sports, Inc.
EMCOR Hyre Electric Company	Lake County Public Library	Walsh & Kelly, Inc.
Fagen Miller Funeral Homes	Lake Mortgage Company	Webb Hyundai
Fair Haven Center	Lakeshore Community Concerts	Wild Birds Unlimited - Schererville
Faith Church - Highland	Langel's Pizza	Zandstra's Store for Men
Family Express Corporation	Leep's Supply Company	Zoup! - Highland
Family Eye Care Center	Levin Tire Center, Inc.	
First Financial Bank	Liberty Floors & Window Coverings	
First Savings Bank of Hegewisch	Methodist Hospital	
Dr. Christopher Gall, DDS	Mental Health America of Lake County	

## CHAMBER MEMBER HAPPENINGS

**12th Night Tree Burning**, January 6, 6:00 pm, Main Square Park. Bring Christmas trees for a bonfire. Hot chocolate will be served. Contact Highland Parks & Recreation, 838-0114.

**NWI Symphony - Youth Orchestra New Member Auditions** - Sun. Jan. 6. Audition materials online at [www.nisorchestra.org](http://www.nisorchestra.org) or call 836.0525 x 207

**Griffith Goodwill Career Center - Top 10 Entry Level Career Workshop** - Wed., Jan. 9, 11 AM - 12 PM  
1601 W. 45th Ave. For more info call 513.9307 x 7409

**Griffith Goodwill Career Center - Job Search & Networking Workshop** - Wed., Jan. 23, 11 AM - 12 PM, 1601 W. 45th Ave. For more info call 513.9307 x 7409

**Our Lady of Grace School - Open House** - Sun., Jan. 27, 12 PM - 3 PM, 3025 Highway Ave., Highland

**Griffith Goodwill Career Center - Job Success Workshop** - Wed., Jan. 30, 11 AM - 12 PM, 1601 W. 45th Ave. For more info call 513.9307 x 7409

## NEW CHAMBER MEMBER BENEFIT



### Shop Chamber!

Support the businesses  
that support your community.



In addition to the **MEMBER TO MEMBER** group, Chamber Members now have the opportunity to post to sales, events and specials **TO THE PUBLIC.**

You will be responsible to upload your own posts to the group. We will promote the group to the public through our main Facebook page, Twitter and Instagram.

**PLEASE NOTE:** You must be a Chamber Member in good standing to be accepted into the group. Only Chamber Members, their employees or representative responsible for posting will be accepted to the group. It is a Public Group so anyone can see the posts or the Members.

\*Non Member and inappropriate material will be removed by the Chamber Staff.

## JANUARY CHAMBER CALENDAR

- 1 Happy New Year - office closed
- 8 Membership Meeting - 11:30 - 1:00  
Knights of Columbus, Griffith, Cost \$20  
Please RSVP to the Chamber, 923-3666
- 16 Bunny Breakfast Meeting, 9:00 am  
Chamber office, 923-3666
- 17 Coffee Hour - Grindhouse Café, 8:00 am

## JANUARY TOWN NEWS

Business Licenses are required in Griffith and Highland.

Griffith fee is \$35 with the exception of in-home businesses, that fee is \$10. Included with your license fee is a fire inspection that is conducted by the Griffith Volunteer Fire Dept. Contact 924-7500.

Highland fee is \$30 if paid before March 1. After March 1, the fee is \$50. Contact 838-1080.

### Chamber Calendar of Events - 2019

Love Your Business - February 14, Munster

Chamber Bunny Breakfast - April 13, HHS

Tour de HighlandGriffith - June 8, Wicker Park

Chamber Golf Outing - July 19, Wicker Park

Chamber Booth at Concert - August

Chamber Booth at Rock n Rail - September

Holiday Community Market - November

## CHAMBER MEMBERSHIP MEETING

TUESDAY, JANUARY 8, 2019  
Knight of Columbus Hall  
1400 S. Broad St., Griffith

Speakers: Rick Ryfa, Griffith Town Council  
Bernie Zemen, Highland Town Council

Networking 11:30, Meeting/Lunch 12-1  
Cost \$20

Please RSVP to the Chamber office, 923-3666  
[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com) by Jan. 4th

## 2019 HIGHLAND/GRIFFITH BOARD OF DIRECTORS

President: Shawn Graham, Edward Jones Investments  
Vice President: Kimberly Blaesing, Tiger Plumbing  
Secretary: Joe Koranek, Centier Bank  
Treasurer: Christie DeHaan, Zambudio Law Professionals  
Past President: Patricia Makarounas, Regional Federal Credit Union

Michelle Anderson, First Financial Bank  
Amy Conn-Kile, Crestview Apartments  
Shawn Cornett, Griffith First Christian Church  
Margie Dian, First Financial Bank  
Bill Leep, Pleasant View Dairy

Rich Miller, Spitz & Miller Insurance Agency  
Susie Pollard, Centsible Heating & Air Conditioning  
Cindy Rivera, North Township Trustee Frank Mrvan  
Sylvia Torbica, United Federal Credit Union  
Sue Woodall, Chicago Title

### The HighlandGriffith Chamber offers many advertising opportunities:

**NEWSLETTER:** Business Card Ads are \$30/month, and must include 3 months or more. Our Newsletter is emailed to over 350 Chamber Members each month.

**FEATURE FRIDAY FLYERS:** Send out a flyer for your business, upcoming event or advertised special for \$50, and receive a Facebook post from the Chamber promoting your flyer. FFF are emailed to over 350 Chamber Members.

**CHAMBER EVENT CALENDAR:** Weekly email to Chamber Members announcing Ribbon Cuttings, Grand Openings, Coffee Hour, Membership Meetings and Business Opportunities.

**CHAMBER MEMBER HAPPENINGS:** Weekly email to Chamber Members announcing non-profit events or free seminars from Chamber Members.

Kuiper Funeral Home • 9039 Kleinman • 923-7800



David Peterson  
Leonard Gregorczyk  
Sherry L. Williams-Pressley

*Konnie Kuiper - Kevin Nordyke*



**Hillside**

Funeral Home & Cremation Center

Family Owned

*Affordable Life Honoring Services*

219-838-0800

**Advertise  
YOUR Business  
HERE**

Contact the Chamber at 219.923.3666 or  
[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com)



**HighlandGriffith**  
CHAMBER OF COMMERCE  
*Promoting Good Business*

**PROUD  
MEMBER 2019**

[HIGHLANDGRIFFITHCHAMBER.COM](http://HIGHLANDGRIFFITHCHAMBER.COM)

# 11th Annual



**HighlandGriffith**  
CHAMBER OF COMMERCE

Promoting Good Business



Munster  
Chamber of  
Commerce



**YOUR BUSINESS**

## Networking Lunch & Vendor Fair

The Center for Visual & Performing Arts, 1040 Ridge Rd., Munster

THURSDAY, FEBRUARY 14, 2019 9:30 AM - 2 PM

OPEN TO THE PUBLIC - Tell your Customers!

9:30 AM - 12:30 PM Vendor Tables

12:45 PM - 2 PM Networking Lunch and Door Prizes

Lunch is \$25 Prepaid in advance • \$35 Non-Chamber Members

3 foot x 5 foot Vendor Tables are \$80 and includes one Lunch

**LIMITED VENDOR SPACE AVAILABLE FOR CHAMBER MEMBERS ONLY**

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*Vendors may sell merchandise.\*\***

\_\_\_\_\_ # Attendees for Lunch (**\$25 RSVP to Chamber by February 1st**)

3 foot x 5 foot Vendor Tables includes 1 lunch - \$80 \_\_\_\_\_ Do you need electric? Y \_\_\_ N \_\_\_

Payment Amount Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

Visa \_\_\_ MC \_\_\_ Discover \_\_\_ Exp. Date \_\_\_ Sec. Code \_\_\_

Credit Card # \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

**RETURN COMPLETED FORM VIA FAX TO 219.923.3704**