



# THE CHAMBER NEWS



**Griffland Optical**  
Brant Bargfeldt and Michael Lee cut the ribbon. Chamber Members pictured: Shawn Graham, Susie Pollard, Patricia Makarounas, Lori Rose, Kimberly and Jeff Blaesing.

## RIDE THE NIGHT AT WICKER PARK

Friday, September 22, 8 - 10 pm

Cost \$7, includes glow sticks and reflector

Register at the Chamber office or

[Signmeup.com/121663](http://Signmeup.com/121663)

Please display or share flyer inside



## SAVE THE DATE

### GRIFFITH PUB CRAWL

Saturday, October 14, 3 - 8

This walking pub crawl will visit five of our Chamber Members in Griffith.

More details and flyers will be emailed.

**Our October Membership Meeting will feature New Member Presentations. Call to reserve your 2-3 minute spotlight.**

## WELCOME NEW MEMBERS

### GRIFFLANDS OPTICAL

1951 W. Glen Park Avenue, Griffith

Representative: Michael Lee, 513-9178

[grifflandsoptical@gmail.com](mailto:grifflandsoptical@gmail.com)

### PROMISE YOU ART HOUSE

8830 Kennedy Avenue, Highland

Representative: David Lubarski, 595-0097

[pyarhouse@gmail.com](mailto:pyarhouse@gmail.com)

[www.pyarhouse.com](http://www.pyarhouse.com)

RIBBON CUTTING - Friday, Sept. 15, 4 pm

### AMAZING LASH STUDIO

10441 Indianapolis Blvd., Highland

Representative: Laura Cotton, 301-2907

[laura.cotton@amazinglashstudio.com](mailto:laura.cotton@amazinglashstudio.com)

[www.amazinglashstudio.com](http://www.amazinglashstudio.com)

GRAND OPENING 4:00 - 7:00 pm

RIBBON CUTTING 4:00 pm

### THE CLEANING NICHE

9445 Indianapolis Blvd, Highland

Representative: Denise Juhasz, 595-5303

[thecleaningniche@gmail.com](mailto:thecleaningniche@gmail.com)

[www.cleaningniche.com](http://www.cleaningniche.com)



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# **RIDE THE NIGHT**

## **at Wicker Park**

**Friday, September 22**

**8:00 - 10:00 pm**

**Cost: \$7.00**

Includes glow sticks and bike reflector

**Prize awarded for the best decorated bicycle**

**Register at the Chamber office 8536 Kennedy,  
online at [highlandgriffithchamber.com](http://highlandgriffithchamber.com) or  
[signmeup.com/121663](http://signmeup.com/121663).**

**Contact**

**923-3666**



## CHAMBER MEMBER HAPPENINGS

**Wicker Memorial Park - *Summer Concert Series/Together*** - \$7 per person. CASH ONLY Ages 21 & over, RAIN OR SHINE. Doors open at 6:30 p.m. For more info, call 219-932-2530 x331

**Humane Society Calumet Area - *25th Annual Paws in the Park*** - Sat. Sept. 9th 9 am—2 pm, Community Park, Munster, a one mile walk and vendor fair Register to walk here: <http://www.firstgiving.com/HScalumet/pawsinthepark2017> or for more information, contact Molly Dunne at [mdunne@hscalumet.org](mailto:mdunne@hscalumet.org)

**Frank J. Mrvan, North Township Trustee - *First Responders Appreciation Music Fest*** - Sat., Sept. 9th, 4 pm - 11 pm, Wicker Memorial Park, DOORS OPEN AT 3PM \$10 each lawn seating in advance, \$15 at the door. Premier Patio seating \$20 each sold in advance only. Free admission to First Responders of Lake County IN, (ID REQUIRED) CASH ONLY - Ages 21 & over. RAIN DATE 9/10/17. QUESTIONS CALL 219-932-2530 X331

**Respite Care Services - *Quarter Auction*** - Sun., Sept 10th, 1 pm - 5 pm, Villa Cesare, Schererville, Tickets \$10 includes lunch. All items 1 - 4 quarters. For more info Contact 219-972-8172

**Journey Senior Living of Merrillville - *The DementiaWise Memory Café*** - Mon., Sept. 11th, 1 pm - 2:30 pm, Spill the Beans, Merrillville, for more info [laura@jsl-m.com](mailto:laura@jsl-m.com) 219-688-6848

**Centier Bank and The Times - *Break Through Seminar Series*** - Wed., Sept. 13th, 7:30 am - 9:30 am, TOPIC: Hackers, ID Thefts and Fraudsters, Centier Corporate Center, 600 E. 84th Street, Merrillville. RSVP to [www.centier.com/break-through](http://www.centier.com/break-through) or call -888-Centier.

**Humane Society Calumet Area - *Book Sale*** - Wed., Sept. 13th - Sat., Sept. 16th, Paws Resale Shoppe, 8149 Kennedy Ave., Highland.

**Edward Jones Investments: Shaw Graham, Financial Advisor - *Walk to end Alzheimer's*** - Sun., Sept. 17th, 12 pm, Lake County Fair Grounds, Crown Point, follow this link to join: [http://act.alz.org/site/TR?team\\_id+404135&fr\\_id+10381&pg+team](http://act.alz.org/site/TR?team_id+404135&fr_id+10381&pg+team)

**Frank J. Mrvan, North Township Trustee - *18th Annual Victory for Veterans Memorial Ride*** - Sun, Sept. 24th, 9 am - 5 pm, Wicker Memorial Park, \$25/single \$40/double, tickets available at [www.victoryforveteranswickerpark.org](http://www.victoryforveteranswickerpark.org) NO REFUNDS, RAIN OR SHINE for more info contact 219-932-2530 x331

**Grindhouse Café & New Oberpfalz Brewing - *2017 Barktoberfest Mutt Strut*** - Sat., Sept 30th, 10 am - 1 pm, New Oberpfalz Brewing, Griffith, 100% of proceeds benefit Treasured Friends Animal Rescue and Adoption of Griffith and the Humane Society Calumet Area, [firstgiving.com/hscalumet/barktoberfest-mutt-strut](http://firstgiving.com/hscalumet/barktoberfest-mutt-strut) or pick up a registration form at: Grindhouse Cafe, 146 N Broad St, Griffith, Humane Society Calumet Area, 421 45th St, Munster, New Oberpfalz Brewing, 121 E Main St, Griffith or Paws Resale Shoppe, 8149 Kennedy Ave, Highland. You may also register at the event between noon and 12:45 p.m. (tote bag not guaranteed for day-of registration)

**Creative Carpet & Flooring - *Adoption Event*** to benefit Humane Society Calumet Area - Sat. Sept. 30th, 10 am - 4 pm, 2315 45th St., Highland

## Congratulations

**Dr. Robert Moses** of **Moses Eye Care Center** for receiving the **Meritorious Service Award** at the Indiana Optometric Association's 120th Annual Spring Convention.

**Carl** and **Lauren Zurbruggen** on the birth of **Scarlett Ruth**.

## SEPTEMBER CHAMBER CALENDAR

- 4 Labor Day - Office Closed
- 6 Chamber Board Meeting, 8:30 am, 923-3666 Griffith YMCA, 201 N. Griffith Blvd.
- 12 Center for Visual & Performing Arts  
Speaker: Treasurer Kelly Mitchell, 923-3666
- 15 Promise You Art House Ribbon Cutting, 4:00  
8830 Kennedy, Highland, Call 923-3666
- 21 Chamber Coffee Hour, Grindhouse Café, 8:00
- 22 Ride the Night at Wicker Park, 8 - 10 pm  
Register at the Chamber office, 923-3666
- 28 Amazing Lash Studio Ribbon Cutting, 4:00  
10441 Indianapolis Blvd, Call 923-3666

## SEPTEMBER TOWN NEWS AND CALENDAR

**Griffith Rock n Rail Festival** - Sept. 1, 2, 3, 4  
Music Festival, Food Booths, Beer Tent on Broad Street in Downtown Griffith.

**Griffith Town-Wide Yard Sale** - Sept. 23 from 8 am to 4 pm. All participants need to contact Griffith Town Hall at 219-924-7500 to register their location and address.

**Highland Music & the Market** - Sept. 6, 13, 20 & 27 at Main Square Park. Contact 838-0114.

**Highland's New Redevelopment Director** is Kathy DeGuilio-Fox.

## CHAMBER CALENDAR OF EVENTS

Night Bike Ride - September 22, Wicker Park

Griffith Pub Crawl - October 14

Veterans Day Ceremony, Highway of Flags, Nov. 11

Honoring Chamber Members - December Meeting

## CHAMBER MEMBERSHIP MEETING

**Tuesday, September 12**  
**The Center for Visual & Performing Arts**  
**1040 Ridge Road, Munster**  
**11:30 Networking 12-1 Lunch**

**Speaker: State Treasurer Kelly Mitchell**

**Please RSVP to the Chamber office**  
**[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com) or 923-3666**  
**by September 8**

## 2017 HIGHLAND/GRIFFITH BOARD OF DIRECTORS

President: Susie Pollard, Centsible Heating & Air Conditioning  
Vice President: Patricia Makarounas, Regional Federal Credit Union  
Secretary: Shawn Graham, Edward Jones Investments  
Treasurer: Kimberly Blaesing, Tiger Plumbing  
Past President: Fred Leep, Pleasant View Dairy

Michelle Anderson, First Financial Bank  
Amy Conn, Crestview Apartments  
Christie DeHaan, Zamudio Law Professionals  
Margie Dian, First Financial Bank  
Joe Koranek, Centier Bank  
Gabe Mauch, Grindhouse Cafe

Rich Miller, Spitz & Miller White & Havens Insurance  
Robyn Pokropinski, Pokro Brewing Company  
Kathleen Reed, First Midwest Bank  
Cindy Rivera, North Township Trustee Frank Mrvan  
Joe Starkey, Oak Partners  
Sylvia Torbica, United Federal Credit Union  
Sue Woodall, Chicago Title Insurance

### The HighlandGriffith Chamber offers many advertising opportunities:

**NEWSLETTER:** Business Card Ads are \$30/month, and must include 3 months or more. Our Newsletter is emailed to over 350 Chamber Members each month.

**FEATURE FRIDAY FLYERS:** Send out a flyer for your business, upcoming event or advertised special for \$50, and receive a Facebook post from the Chamber promoting your flyer. FFF are emailed to over 350 Chamber Members.

**CHAMBER EVENT CALENDAR:** Weekly email to Chamber Members announcing Ribbon Cuttings, Grand Openings, Coffee Hour, Membership Meetings and Business Opportunities.

**CHAMBER MEMBER HAPPENINGS:** Weekly email to Chamber Members announcing non-profit events or free seminars from Chamber Members.

Kuiper Funeral Home · 9039 Kleinman · 923-7800



David Peterson  
Leonard Gregorczyk  
Shelia Kirby  
Sherry L. Williams

*Konnie Kuiper - Kevin Nordyke*



**Hillside**

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